

## Troy Strawberry Festival BERRY FOOD & GAMES

Friday, June 4, 2004 6:00 pm PUBLIC SQUARE, DOWNTOWN



All recognized non-profit Miami County civic, fraternal, youth, church, charity, school & service clubs are invited to participate in the Friday Night festivities on the Public Square, and make it a fund raising venture for your organization. Applicants will be reviewed by the Berry Food & Games Committee. If for any reason your application is not accepted, you will be notified and your deposit will be returned.

BOOTH SPACES WILL BE LIMITED TO THOSE ORGANIZATIONS THAT ARE <u>NOT</u> PARTICIPATING IN BOOTH/FUNDRAISING ACTIVITIES ON THE LEVEE DURING THE FESTIVAL SATURDAY, JUNE 5, AND SUNDAY, JUNE 6.

- 1. THERE ARE TWO BOOTH CATEGORIES:
  - A. GROUP I: selling only pre-wrapped, pre-packaged food/beverages items or selling art & craft items.
  - Booths will require no electricity or health permit.
  - FEE: \$10.00 per space deposit PLUS 15% of net profits taken in by group.
- B. GROUP II: selling non/pre-wrapped or non/pre-packaged foods. These groups MUST SECURE A HEALTH PERMIT.
  - Electricity will be available. (Details will follow upon application acceptance)
  - FEE: \$10.00 per space deposit PLUS 15% of net profits taken in by group.
  - NOTE: NO FLEA MARKET BOOTHS OR RAFFLES WILL BE ALLOWED.
- 2. EACH BOOTH SPACE IS EQUAL TO ONE PARKING SPACE.
  - $(Each\ group\ must\ supply\ their\ own\ table,\ signage,\ extension\ cords,\ trash\ can/bags,\ etc.)\ Groups\ may\ reserve\ more\ than\ one\ space.$
  - Groups are encouraged to decorate with a strawberry theme.
- 3. ABSOLUTELY NO SALES OF ALCOHOLIC BEVERAGES.
- **4.** A \$10.00 NON-REFUNDABLE REGISTRATION FEE MUST ACCOMPANY THIS FORM. If application is rejected, this deposit will be returned. THERE WILL BE NO RAIN DATE.
- 5. DEADLINE for registration is FRIDAY, APRIL 23, 2004. Booth assignments made on a first come first serve basis.
- 6. Set up will begin at 5:00 pm, not before, unless authorized by the TSF office. Booths should be in operation by 5:30 pm.
- 7. Your group is responsible for TRASH DISPOSAL & CLEAN UP of your area. Bring own trash receptacle.
- 8. Additional information will be forwarded to you upon review of your application.
- 9. For information call TSF office 937-339-7714.
- 10. Informational meeting at Troy Library, Tuesday, May 11th at 6:00 pm.

Organization					
Name (official representative)					
Address					
Phone (home)	Phone (work)				
Number of spaces	(circle appropri	iate category)	Group	- 1	Ш
List exactly what will be offered in you booth					
Will electricity be required? If so, who	at equipment and or appliance re	equires electricity	 ι?		